



## Environment and Urban Renewal Policy and Performance Board

Wednesday, 15 November 2023 6.30 p.m.  
Civic Suite - Town Hall, Runcorn

S. Young

### Chief Executive

### BOARD MEMBERSHIP

Councillor Bill Woolfall (Chair)	Labour
Councillor Peter Lloyd Jones (Vice-Chair)	Labour
Councillor John Abbott	Labour
Councillor Angela Ball	Labour
Councillor Noel Hutchinson	Labour
Councillor Kath Loftus	Labour
Councillor Louise Nolan	Labour
Councillor Mike Ryan	Labour
Councillor Aimee Skinner	Labour
Councillor Gareth Stockton	Liberal Democrats
Councillor Sharon Thornton	Labour

*Please contact Kim Butler on 0151 511 7496 or e-mail  
[kim.butler@halton.gov.uk](mailto:kim.butler@halton.gov.uk) for further information.  
The next meeting of the Board is on Wednesday, 21 February 2024*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>		<b>Page No.</b>
<b>1. MINUTES</b>		<b>1 - 4</b>
<b>2. DECLARATIONS OF INTERESTS (INCLUDING PARTY WHIP DECLARATIONS)</b>		
	Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>		<b>5 - 7</b>
<b>4. EXECUTIVE BOARD MINUTES</b>		<b>8 - 12</b>
<b>5. DEVELOPMENT OF POLICY ISSUES</b>		
(A) <b>THE BIG CONVERSATION UPDATE</b>		<b>13 - 19</b>
(B) <b>ANNUAL ROAD TRAFFIC COLLISION &amp; CASUALTY REPORT</b>		<b>20 - 33</b>
(C) <b>HOUSES OF MULTIPLE OCCUPATION - WORKING PARTY UPDATE</b>		<b>34 - 43</b>
(D) <b>HOUSES OF MULTIPLE OCCUPATION - SUPPLEMENTARY PLANNING DOCUMENT</b>		<b>44 - 70</b>
<b>6. PERFORMANCE MONITORING</b>		
(A) <b>PERFORMANCE MANAGEMENT REPORT - QUARTER 2 OF 2023-24</b>		<b>71 - 109</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*